

RUSKIN SEAFOOD FESTIVAL Kids Area Vendor Application

The 28th Annual Ruskin Seafood Festival will be held at E.G. Simmons Park, 2401 19th Avenue NW in Ruskin, Florida on Saturday and Sunday, November 5 and 6, 2016.

Hours: Saturday, November 5, 2016 10am - 5pm
 Sunday, November 6, 2016 10am - 4pm

Early Set-Up: Friday, November 4, 2016 1pm - 4pm

Deadline: **October 14, 2016**
 Acceptance emailed by October 21, 2016
 No refunds after acceptance letter is emailed.

Fees: The fee for festival participation is 20% of sales. Tickets (Seabucks) will be sold by the SouthShore Chamber of Commerce. Payment to Vendors will be mailed no later than Thursday, November 10, 2016. With prior notification, checks may be picked up at the chamber office on or after November 10, 2016.

Deposit Amounts: \$30.00 Clean-Up Fee
The deposit is only to guarantee your space and will be refunded if booth area is clean at departure and all other requirements are met. Failure to exhibit both days during the festival hours or failure to properly clean booth area is an automatic forfeiture of deposit.

Entry Requirements:

- Completed application with signature of vendor.
- Vendor's complete list of products (ex. # of games and rides)
- Recent photograph of Vendor's display booth.
- Space size needed.
- Original certificate liability insurance.
- Check or money order of \$30.00 (for deposit) payable to: *SouthShore Chamber of Commerce* (Check returned if application not accepted.)

Eligibility: The committee will screen all applications to ensure suitability.

Security: On-site security will be provided Friday and Saturday night. Booths may be left up overnight, at the exhibitor's own risk. The festival committee and its sponsoring organizations will not be liable for loss and/or damage of Vendor's goods or display material.

Gate/Parking Passes: Gate passes and Vendor parking passes will be available for pick up at check in on site. Limit of four (4) Gate Passes and (2) Parking Passes the entire weekend.

Parking: Exhibitors are permitted to drive their vehicle on the grounds for loading and unloading prior to and after the festival; however, no unnecessary vehicles in food area during festival hours. Vendor parking is close by.

Conditions for Participation:

- Vendor must be set up by 9 am on Saturday, November 5, 2016, and remain in place until closing each day.
- Vendors are responsible for providing the power source for their booth. With prior approval from the SouthShore Chamber of Commerce.
- All Vendors are required to provide a current certificate of insurance **listing the SouthShore Chamber of Commerce** as an additional insured on general liability with a minimum coverage of one million (\$1,000,000). The certificate must be an original and show products and completed operations. Contact your insurance agent and request this information immediately to participate in the festival. Photocopies of your policy or copies of outdated certificates will not be accepted.
- Vendors are required to operate both days or clean-up deposit will be forfeited.
- Festival site closes at 6 pm Friday & Sunday and 9:00pm Saturday. No exhibitor will be allowed on site after closing.
- Vendors may not use audio equipment such as megaphones or microphones without written permission from the chamber.
- **Exhibitors who fail to comply with set up time requirements may not be permitted to remain in the festival and will forfeit all booth fees paid.**

SouthShore Chamber of Commerce

137 Harbor Village Lane

Apollo Beach, FL 33572

Ph: 813-645-3808 Fax: 813-645-2099

Email: admin@southshorechamberofcommerce.org

www.ruskinseafoodfestival.org

RUSKIN SEAFOOD FESTIVAL

Kids Area Vendor Application

November 5 – 6, 2016

Please Print Clearly

Name/Business Name _____

Contact _____ Daytime Phone _____

Mailing Address _____

City _____ State _____ Zip _____

Fax _____ E-mail _____ Website _____

Type of Product or Services: _____

Total Number of Product (ex. Inflatables, Games, etc): _____

Vendor's complete list of products (ex. # of games and rides):

_____ Space Size Needed

_____ Total Number of Generators used (provided by vendor)

_____ Recent photograph of Vendor's display booth

_____ Original certificate liability insurance

_____ Completed Form W9

_____ Check or money order of \$30.00 (for deposit) payable to: *SouthShore Chamber of Commerce*

The undersigned hereby forever discharges and releases the Ruskin Seafood Festival, the SouthShore Chamber of Commerce, E.G. Simmons Park and all sponsoring organizations, their directors, agents, officers, employees and volunteers from all matters of actions, suits, damages, claims and demands whatsoever in law or equity for any responsibility, personal liability, claims, loss or damage arising in any way out of or in conjunction with the undersigned's application to participate in the Ruskin Seafood Festival. The committee also reserves the right to remove any exhibitor that does not comply with the festival Conditions for Participation, whose display is not in good taste, or is not consistent with photos submitted.

If for any cause whatsoever, it becomes impossible to have the festival, the applicant understands that this agreement is terminated and waives any and all claims for damages.

I agree to assume full responsibility for my product/services. I further agree and represent that I have received, read and am bound by the provisions set forth by this application, the SouthShore Chamber of Commerce, and the Ruskin Seafood Festival Committee.

Signature _____ **Date** _____

Mail completed application, photographs, original certificate for product liability insurance and refundable deposit to:

SouthShore Chamber of Commerce
137 Harbor Village Lane
Apollo Beach, FL 33572

Should you wish to contact us to verify receipt of your application information, please contact us via email at admin@southshorechamberofcommerce.org

Our Committee Chair will contact you after your application is received.

ACCOMMODATIONS:

EG Simmons County Park	813-671-7655
Pirate's Point Resort	813-641-2052
Ruskin Inn	813-641-3437
Holiday Palms RV Park	813-645-9496
Manatee RV Park	813-645-7652
Sun City Center Inn	813-634-3331
The Resort & Club at Little Harbor	813-922-6000
Hilton Garden Inn	813-626-6610
Embassy Suites Tampa Brandon	813-413-3907
Comfort Inn	813-633-3318
Comfort Motel	813-645-4348

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