

RUSKIN SEAFOOD FESTIVAL
 Saturday, November 3, 2018, 10am - 7pm
 Sunday, November 4, 2018, 10am - 5pm
 E.G. Simmons Park, 2401 19th Avenue NW, Ruskin FL 33570

ADULT VOLUNTEER REGISTRATION FORM

Welcome! The Ruskin Seafood Festival does not happen without our great team of volunteers.

In recognition of this we offer volunteer rewards for our team.

1. Five Festival Gate Admission Tickets(can be given to friends and/or family)
2. Complimentary water, sodas and snacks - during volunteer shift(s)

Volunteer Name _____						
Address _____		City _____	State _____	Zip _____		
Phone _____		E-mail _____				
Organization/Group _____						
FESTIVAL POSITIONS						
Please indicate the jobs/times you are able to work. ***we will try to accommodate you on your choice***			SATURDAY			SUNDAY
			7-11am	11-3pm	3-7pm	9:00-1:00 1:00-5:00
Chamber Information Booth: Provide festival information						
Gate Admission Booth: Collect festival admission fee						
Trash/Grounds upkeep: Assist in keeping the site clean/garbage pick-up						
			9:30-1:00	1:00-4:00	4:00-7:00	9:30-1:30 1:00-5:00
Seabucks Booth: Exchange cash for Seabucks for purchase of food, beverages, games, etc.						
			SATURDAY			SUNDAY
			FRIDAY 8AM - 4PM	7-11am	11-3pm	3-7pm
Grounds Set-Up/ Strike: Assist with set-up and/or taking down tents, gates, etc						
Vendor Check In/Check out: Assist with vendor placement, deposit returns						

Thank you for volunteering to make this festival a great community success. Give us a call or e-mail if you have any questions.

MAIL, FAX OR E-MAIL REGISTRATION FORM TO:

MAIL SouthShore Chamber of Commerce
Volunteer Coordinator
906 US Hwy 41 N
Ruskin, FL 33570

PHONE 813-645-1366
PHONE 813-645-3808
FAX 813-645-2099

EMAIL: admin@southshorechamberofcommerce.org

VOLUNTEER AGREEMENT

I understand that by volunteering for the Ruskin Seafood Festival, I become a representative of the festival to the public and agree to conduct myself appropriately at all times during my volunteer work. I hereby agree to indemnify and hold harmless the SouthShore Chamber of Commerce, Ruskin Seafood Festival, E. G. Simmons Park, all festival sponsors and their agents, employees, contractors, or volunteers from any loss, liability, damage or costs, including court costs and attorney's fees, resulting from and arising out of the festival. I will additionally permit the use of my photograph (if taken during the festival) in broadcasts, telecasts, newspapers, brochures, etc.

SIGNATURE: _____

DATE: _____